

PREVIOUS APPROVED MAP VIDE FILE NO.- MAP/RISHI/01/01/2018-19, DATED:- 26-07-2019

REVISED/PROPOSED GROUP HOUSING BUILDING PLAN. SITUATED AT PROPERTY NO.- 83 & KHASRA NO.- 267/1, 269/ 1 & 271/1, MAUZA - RISHIKESH, DISTRICT - DEHRADUN, U.K. LESSOR: MANDIR SHRI BHARAT JI MAHARAJ, THROUGH BY ITS MAHANT GADDINASHEEN SHRI ASHOK PARAPPAN SHARMA. LESSEE: M/S ARADHYA DEV DEVELOPER, A JOINT VENTURER OF ARADHANA BUILDERS (P) LTD & DEV BHOOMI CONSTRUCTION (P) LTD. THROUGH IT'S DIRECTOR'S 1- MR. ASHOK AGARWAL AND 2- MR. GAGAN DEV KOTHARI, 3RD FLOOR, CITY CENTER, DEHRADUN ROAD, RISHIKESH

	AREA STATEMENT	AREA SQ.MT.
1.	TOTAL PLOT AREA	8353.78
2.	ROAD WIDENING AREA	42.54
3.	NET PLOT AREA	8311.24
4.	SANCTIONED BASEMENT AREA(WITHOUT STAIR)	3878.73
5.	SANCTIONED G.F. STILT COVERED AREA	3314.31
6.	SANCTIONED G.F. STILT STAIRS & LIFT AREA	243.02
7.	NET SANCTIONED G.F. STILT COVERED AREA	3071.29
8.	PUBLIC/SEMI PUBLIC AREA	
	(i) COMMUNITY AREA MIN. 1 % OF FAR (83.11 SQN	И.) 220.12
	(ii) COMM. AREA MAX 1.5 % OF FAR (124.66 SQM.)	84.44
9.	SANCTIONED FIRST FLOOR COVERED AREA	2531.14
10.	SANCTIONED SECOND FLOOR COVD. AREA	2573.60
11.	SANCTIONED THIRD FLOOR COVD. AREA	2573.60
12.	SANCTIONED FOURTH FLOOR COVD. AREA	2573.60
13.	SANCTIONED FIFTH FLOOR COVD. AREA	2573.60
14.	SANCTIONED SIXTH FLOOR COVD. AREA	1802.85
15.	PROPOSED SIXTH FLOOR COVD. AREA	769.77
15.	PROPOSED SEVENTH FLOOR COVD. AREA	2222.64
16.	PROPOSED EIGHT FLOOR NON FAR AREA	
	(FACADE NEETI)	1949.72
17.	PERVIOUSLY SANCTIONED AREA	14932.93
18.	PROPOSED BUILT UP AREA	2992.41
19.	TOTAL COVERED AREA	17925.34
20.	ALLOWABLE AREA IN PERMISSIBLE FAR @1.80	14960.23
21.	ALLOWED PURCHASABLE FAR @ 0.36	2992.0
22.	ALLOWED COVERED AREA FOR FAR 2.16	17952.77
22	CREEN AREA @ 10.0/ OF E A.R. (921.12.COM.)	929.00
23. 24.	GREEN AREA @ 10 % OF F.A.R. (831.12 SQM.) OPEN LAND AREA	838.00 4996.93
24. 25.	GROUND COVERAGE	30.96 %
25. 26.	F.A.R. IN PROJECT	2.15
26. 27.	BALANCE AREA UNDER PERMISSIBLE F.A.R.	2.13
41.	(20-17)	27.30
	(20-17)	27.30

LEGEND

R. W. H. T. CALCULATION

UNDER GROUND WATER TANK = 60000 Lt.

R. W. P. = RAIN WATER PIPER. M. H. =RAIN WATER MAN HOLE M.H = MANE HOLE

S. P. = SOAK PIT S. T. = SEPTIC TANK



SCALE NORTH PLANS, AREA 1:100 STATEMENTS & PARKING DETAILS AT BASEMENT FLOOR, STILT SHEET NO. -1 FLOOR, 1,2,3,4,5

1* The Building plans submitted for approval satisfy the safety requirements as stipulated in annexure-II and the given is factually correct to the best of our

provisions shall be adhered to during the construction

knowledgeand understanding. 2* The structural design including safety from natural hazard ,including earth--quake has been prepaired by dully qualified structural engineer and these









2965.11



SIGN. OF ARCHITECT