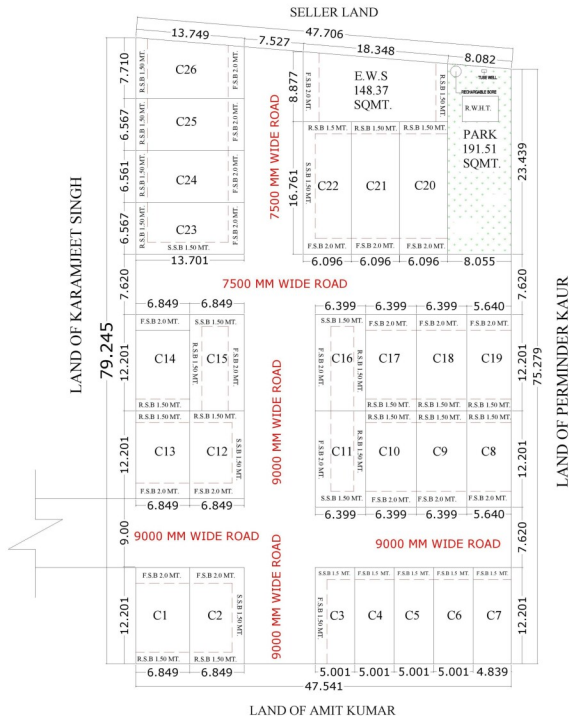
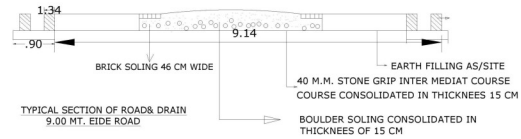
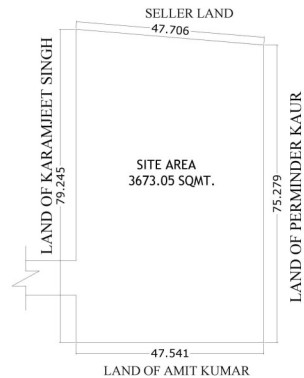
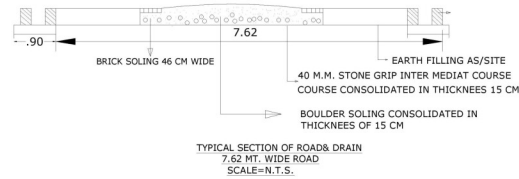


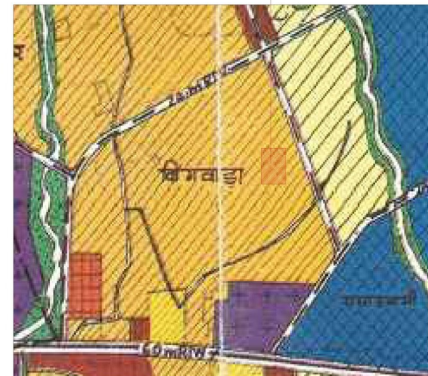


SUB-DIVISION
LAY-OUT PLAN
SCALE:- 1:300

PLOT AREA					REQUIRED SET BACK IN MT.		
PLOT TYPE	AREA OF EACH PLOT (SQMT.)	NOS.	NOS. OF UNIT	TOTAL AREA (SQMT.)	F.S.B.	R.S.B.	S.S.B.-1
C1	83.57	1	1	83.57	2.00	1.50	—
C2	83.57	1	1	83.57	2.00	1.50	1.50
C3	61	1	1	61.00	1.50	—	1.50
C4,C5,C6	61	3	3	183.00	1.50	—	—
C7	59.04	1	1	59.04	1.50	—	—
C8,C19	68.80	2	2	137.60	2.00	1.50	—
C9,C10,C17,C18	78.08	4	4	312.32	2.00	1.50	—
C11,C16	78.08	2	2	156.16	2.00	1.50	1.50
C12,C15	83.57	2	2	167.14	2.00	1.50	1.50
C13,C14	83.57	2	2	167.14	2.00	1.50	—
C20,C21	102.17	2	4	204.34	2.00	1.50	—
C22	102.17	1	2	102.17	2.00	1.50	1.50
C23	89.96	1	1	89.96	2.00	1.50	1.50
C24,C25	89.96	2	2	179.92	2.00	1.50	—
C26	97.91	1	1	97.91	2.00	1.50	—
TOTAL		26	29	2084.84			



AREA STATEMENT
SCALE:- 1:600



MASTER PLAN
SCALE:- N.T.S

PROJECT:-

PROPOSED SUB DIVISION LAY OUT PLAN OF SITE AT.- VILL.- BIGWARA TEH.-RUDRAPUR DISTT.-(U.S.NAGAR)

OWNER: SHRI SURENDEEP KUMAR (U.S.NAGAR)

1- SHRI SURENDEEP KUMAR (U.S.NAGAR)

NOTE- 1- SEPTIC TANK & SOAK PIT WILL BE PROVIDED IN EACH PLOT.

NORTH- SCALE 1:300

AREA STATEMENT

1.- TOTAL PLOT AREA AS PER REJISTRY= 3931 SQMT.
2.- PLOT AREA AS PER SITE = 3673.05 SQMT.

SL.NO.	PARTICULAR FOR AREA	REQUIRED IN% SQMT.	PROVIDED IN% SQMT.
A.	PARK GREEN AREA (PARK)	MIN 5%	183.65
B.	COMMERCIL AREA	MAX. 1.5%	NIL
C.	RESIDENTIAL PLOTS	PROVIDED 26 NOS. OF PLOTS	56.76
D.	PUBLIC SEMI PUBLIC	MIN. 1.0%	NIL
E.	EWS	25 NOS. TOTAL UNIT 15% OF TOTAL UNIT	5.0 NOS. OF EWS UNIT 148.37

OWNER'S SIGN ENGINEER'S SIGN ARCHITECT'S SIGN

GENERAL SPECIFICATION:

1. 1:4:8 LEAN CONC BASE FOR FOUNDATION UNDER FLOORS
2. FIRST CLASS BRICE MASONRY WITH 1:6 CEMENT SAND
3. ALL R.C.C WORK LIKE LINTEL, BEAM SLAB SHELL, BECAST IN 1:1.5:3(M.20)C. CONC.
4. 1:6 CEMENT SAND PLASTER ON WALL.
5. MILD STEEL SHALL BE USED FOR ROLLING SHURTER, DOORS, WINDOWS & VENTILATORS.
6. FLOORING SHELL BE OF 150 MM. THICK 1:2:4 CONC.
7. ALL CIVIL WORK SHALL BE PAINTED WITH SNOWCEM.
8. ALL WOOD & STEEL WORK SHALL BE PAINTED WITH FIRE RESISTANT ENAMEL PAINT.
9. ALL ELECTRICAL WIRE /ASSCRIES SHALL BE OF 1.5 STANDARDS WITH FIRE RESISTENT PROPERTIES.
10. ALL R.C.C WORK SHALL BE AS PER I.S. 456:200, IS 1893 : 1984, IS 1920 -1993, & IS 4326-1993.

CERTIFY THAT:-

1. THE BUILDING PLAN SUBMITTED FOR APPROVAL SATIFY THE SAFETY REQUIREMENTS AND THE INFORMATIONS GIVEN IS FACTUALLY CORRECT TO THE BEST OF OUR KNOWLEDGE & UNDERSTANDING.

2. PROVISIONS FOR STRUCTURAL SAFETY FROM NATURAL HAZARDS SELL BE ADHERED TO DURING THE CONSTRUCTION.

3. THE STRUCTURE DESIGN FOR PROPOSED BUILDING CONSTRUCTION HAS BEEN PREPARED UNDER THE PROVISION OF THE NATIONAL BUILDING CODE OF INDIA PART IV.

4. THE STRUCTURE DESIGN INCLUDING SAFETY FROM NATURAL HAZARD, INCLUDING EARTHQUAKE HAD BEEN PREPARED BY DULY QUALIFIED STRUCTURAL ENGINEER AND THESE PROVISION HAD BEEN ADHERED TO DURING CONSTRUCTION.

OFFICE ADDRESS

ENGINEERS & CONSULTANT 1,MODEL COLONY KASHIPUR ROAD RUDRAPUR (U.S.NAGAR)

AR.MUKESH KUMAR (B.ARCH)
ER. MAHESH KUMAR (CIVIL ENGINEER)
MOB. NO.-9720871030

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